AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS PRE-MEETING WORK SESSION TUESDAY, JANUARY 21, 2020 8:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. ANNOUNCEMENTS: THE 2020 ACCG SPRING CONFERENCE WILL BE HELD IN TIFTON, GA ON MARCH 12th AND MARCH 13th.
- 4. MS. CINDY MCNEIL LAND BANK AUTHORITY
- 5. DISCUSS HOSPITAL AUTHORITY BOARD APPOINTMENT DISTRICT #3
- 6. REVIEW RESOLUTION FOR ROAD CLOSING FOR A PORTION OF MARSHALL CORBITT ROAD BEGINNING AT ITS INTERSECTION WITH THE PROPERTY OF MARTIN L. DIAZ CONTINUING NORTH /NORTHEAST TO THE ROAD'S TERMINATION
- 7. DISCUSS EXTENSION OF JAIL MEDICAL CONTRACT
- 8. DISCUSS RENEWAL OF COUNTY ADMINISTRATOR CONTRACT
- 9. EXECUTIVE SESSION, IF NECESSARY
- 10. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

REGULAR MEETING TUESDAY, JANUARY 21, 2020 9:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. INVOCATION COMMISSIONER TED O'STEEN
- 4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
- 5. ANNOUNCEMENTS: THE 2020 ACCG SPRING CONFERENCE WILL BE HELD IN TIFTON, GA ON MARCH 12th AND MARCH 13th
- 6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND REGULAR MEETING HELD ON JANUARY 6, 2020.
- 7. APPROVAL OF THE AGENDA
- 8. APPROVE / REJECT HOSPITAL BOARD APPOINTMENT OFOR DISTRICT #3
- 9. PUBLIC HEARING FOR ROAD CLOSING FOR MARSHALL CORBITT ROAD
- 10. APPROVE / REJECT RESOLUTION FOR ROAD CLOSING FOR A PORTION OF MARSHALL CORBITT ROAD BEGINNING AT ITS INTERSECTION WITH THE PROPERTY OF MARTIN L. DIAZ CONTINUING NORTH /NORTHEAST TO THE ROAD'S TERMINATION
- 11. APPROVE/REJECT EXTENSION OF CURRENT JAIL MEDICAL CONTRACT
- 12. APPROVE/REJECT COUNTY ADMINISTRATOR CONTRACT FOUR YEAR TERM
- 13. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons